

07-06-05

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Express Mailing Label No.: EV 607585405 US

PATENT APPLICATION

Docket No. 15689.49.6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|----------------------|--|------------|
| In re application of | |) |
| | |) |
| | Takehiro Nakamura et al. |) |
| | |) |
| Serial No.: | 10/673,685 |) Art Unit |
| | |) 2634 |
| Filed: | September 29, 2003 |) |
| | |) |
| Conf. No.: | 4177 |) |
| | |) |
| For: | BASE STATION IN MOBILE COMMUNICATION SYSTEM |) |
| | |) |
| | |) |
| Examiner: | Kevin Kim |) |
| | |) |
| Customer No.: | 022913 |) |

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 5th day of July 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (5 pages)
- Postcard

Respectfully submitted,

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Secretary to Adrian J. Lee

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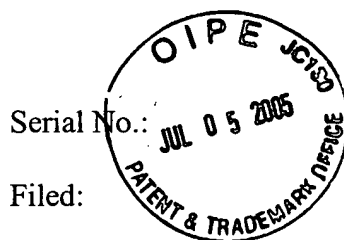
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For:

BASE STATION IN MOBILE
COMMUNICATION SYSTEM

Examiner:

Kevin Kim

Customer No.:

022913

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

_____ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

_____ Letter to the Official Draftsperson;

_____ Set of _____ (____) sheets of drawings containing Figures _____ including the proposed amendments therein; and

_____ A duplicate set of the _____ (____) sheets of drawings with the changes therein highlighted in red.

_____ To render the transmitted Amendment "B" and Response timely filed enclosed are the following:

_____ Petition for a _____-Month Extension of Time; and

_____ Check No. _____ in the amount of \$_____ to cover the fee for the extension of time.

 X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

 X No other additional fee is required.

The fee has been calculated as follows:

| | | | SMALL ENTITY | | LARGE ENTITY | |
|--|---------------------------------|---------------|--------------|-------------|--------------|-------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADD'T'L FEE | RATE | ADD'T'L FEE |
| TOTAL | MINUS | = | X | | X | |
| INDEPENDENT | MINUS | = | X | | X | |
| 1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | + _____ = | | + _____ = | |
| | | | TOTAL | | TOTAL | |

_____ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 5th day of July 2005.

Respectfully submitted,



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